

Please join us for our 27th Annual Torch Dinner

First We Marched, Now We Vote!



Greater Kansas City Women's Political Caucus

Friday, September 21, 2018

6:00 pm to 9:00 pm

1923 Room, 300 E. 39th St. Kansas City, MO 64111

Cocktails & Silent Auction 6:00 pm, Politician & Candidate Recognition 7:00 pm, Followed by Dinner
Admission Includes Dinner and Open Bar. Free parking on site.

Reservation Deadline: September 17th - Online Reservations at www.gkcwpc.org

2018 Award Recipients



Coletta Hummel
Torch Award



Sandy Querry
Erika S. Fox Pillar Award



Hon. Jalen Anderson
Mel Carnahan Good Guy Award



Hon. Becky Fast
Harriet Woods
"Guardian of the Flame" Award



Rosilyn Temple,
Mothers in Charge
Chere Chaney
Community Services Award



PO Box 10095
Kansas City, MO 64171
www.gkcwpc.org

Name:

Company:

Street:

City/State/Zip Code:

Phone: Cell Phone:

Email:

INCLUDE A MEMBERSHIP IN GKCWPC

- ___ Lady Liberty \$250
- ___ Flame Keeper \$100
- ___ Torch Light \$65
- ___ Glowing Embers \$35
- ___ Young Friend \$25

TICKETS

- ___ **Benefactor—\$5,000**
Reserved table for ten, digital ad at the Torch Dinner, and full-page color ad in the program book.
- ___ **Underwriter —\$3,000**
Reserved table for ten, digital ad at the Torch Dinner, and full-page color ad in the program book.
- ___ **Sponsor—\$1,500**
Reserved table for ten, digital ad at the Torch Dinner, and full-page color ad in the program book.
- ___ **Table Host—\$1,000**
Reserved table for ten, and recognition in the program book.
- ___ **Table Co-Host—\$500**
Reserved half table for five and recognition in the program book.
- ___ **Individual Ticket - \$100**
- ___ **Young Friends Ticket - \$50**
Young Friends aged 30 and younger.
- ___ **Sponsor a Ticket - \$100**
Sponsor a ticket for someone else
- ___ **Donate to the Candidate Fund, Amount: \$ _____**
Include an extra donation for the 2018 election cycle to the GKCWPC Separate Segregated Fund. (PAC) Your donation will be restricted to candidate support.

PROGRAM ADS

- ___ **\$200 Full Page Ad**
(5" width x 8" height)
- ___ **\$100 Half Page Ad**
(5" width x 4" height)
- ___ **\$50 Quarter Page**
(5" width x 2" height or 2 1/2" width x 4" height))
- ___ **\$35 Business Card Ad**
(2" width x 3 1/2 height")

Program Ad Deadline is Sept. 14th
Email jpeg, png, or pdf to info@gkcwpc.org

TOTAL AMOUNT

\$ _____

Check Enclosed

Charge My Credit Card:

Visa MC Amex Discover

Card No: _____

Exp. Date: _____ **V-Code:** _____

Billing Zip Code: _____

